



# Daily Digest

**Federal Communications Commission**  
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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: 48650 Released: 01/12/2016. BROADCAST ACTIONS. MB [DOC-337202A1.pdf](#) [DOC-337202A2.txt](#)

Report No: 28650 Released: 01/12/2016. BROADCAST APPLICATIONS. MB [DOC-337201A1.pdf](#) [DOC-337201A2.txt](#)

Released: 01/12/2016. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 12/29/2015. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-337212A1.pdf](#)

Released: 01/12/2016. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 12/30/2015. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-337213A1.pdf](#)

Released: 01/12/2016. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 12/31/2015. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-337214A1.pdf](#)

Released: 01/12/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 3 (ARIZONA) REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ NPSPAC PLANNING MEETINGS. (DA No. 16-29). (Dkt No 02-378 91-143 ). PSHSB [DA-16-29A1.docx](#) [DA-16-29A1.pdf](#)

Released: 01/12/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 55 (NEW YORK - BUFFALO) REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ NPSPAC PLANNING MEETINGS. (DA No. 16-28). (Dkt No 02-378 92-287 ). PSHSB [DA-16-28A1.docx](#) [DA-16-28A1.pdf](#)

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### TEXTS

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SEVENTH ANNUAL REPORT TO CONGRESS ON STATE COLLECTION AND DISTRIBUTION OF 911 AND ENHANCED 911 FEES AND CHARGES. Report to Congress on state collection and use of 911 and NG911 fees. Action by: Public Safety and Homeland Security Bureau by REPORT. PSHSB [DOC-337223A1.docx](#) [DOC-337223A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED JANUARY 11, 2016, DID NOT APPEAR IN DIGEST NO. 6:**

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**PUBLIC NOTICES**  
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Released: 01/11/2016. FOURTEEN-DAY EXTENSION OF TIME TO FILE COMMENTS AND REPLY COMMENTS ON NOTICE OF PROPOSED RULEMAKING IN THE HEARING AID COMPATIBILITY BENCHMARKS. (DA No. 16-26). (Dkt No 15-285 ). Comments Due: 01/28/2016. Reply Comments Due: 02/12/2016. WTB . Contact: Eli Johnson at (202) 418-1395, email: Eli.Johnson@fcc.gov or Michael Rowan at (202) 418-1883, email: Michael.Rowan@fcc.gov [DA-16-26A1.docx](#) [DA-16-26A1.pdf](#)

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**TEXTS**  
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RULES AND REGULATIONS IMPLEMENTING THE TELEPHONE CONSUMER PROTECTION ACT OF 1991; PETITION OF CLUB TEXTING, INC. FOR DECLARATORY RULING. Denied Club Texting's request that text broadcasters be subject to the same liability standard as fax broadcasters. (Dkt No. 02-278 ). Action by: Acting Chief, Consumer and Governmental Affairs Bureau. Adopted: 01/11/2016 by ORDER. (DA No. 16-25). CGB [DA-16-25A1.docx](#) [DA-16-25A1.pdf](#)

O'RIELLY AND PAI JOINT LETTER ON NET NEUTRALITY SMALL BUSINESS EXEMPTION. Letter to the Committee on Energy and Commerce, Committee on Small Business, and Subcommittee on Communications and Technology by LETTER. OCMO [DOC-337219A1.pdf](#)